



The eloquence of the Prophet Muhammad, may God bless him and grant him peace, his eloquence and the meanings of his words, The Book of Rhetoric

model as a Lakhmi-by Abu Muhammad al
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:Conclusion

This research includes the topic : (The eloquence of the Prophet bless him and grant him peace, his eloquence, and the Muhammad, may God -meanings of his words in the book of eloquence by Abu Muhammad al Lakhmi as a model). Which carries many meanings in a few words to d indicate the extent of the eloquence of the Prophet Muhammad, may Go Lakhmi supported what he brought -bless him and grant him peace, and Al with some of the scholars' sayings

:the introduction

Praise be to God, Lord of the worlds, and prayers and peace be upon our family and beloved Muhammad, the faithful, guided prophet, and his .companions, and peace be upon him abundantly

The speech of the Messenger Muhammad, may God bless him and grant him peace, is considered the essence of rhetoric, as it contains rhetorical methods rilliant speech of the that deserve study. A sufficient party from the b may God's prayers and peace be upon him, his wisdom ,Messenger of God Lakhmi deliberately -and his proverbs, and his writings to the kings, Ibn Al explained them in a detailed explanation, citing what he brought with the -Hadith and Al-holars such as Abi Ubaid in his book Gharib Alsayings of sc . poetry Musannaf and other scholars, as well as citing Arabic-Gharib Al :Lakhmi-He said: Abu Muhammad al

From the most brilliant This is a chapter in which I mention a sufficient party ssenger of God , may God bless him and grant him peace He spoke as the Me

to him and exemplified it , and wrote it to the kings , and his sermons were
_____ . unsurpassed

:From his words, peace be upon him

With their bellies there is a treasure , and)) : Concerning horses , he said

:⁽²⁾ And he , peace be upon him , said ⁻¹⁻ _____ () ((their backs are guarded

And he said about a mare that was offered to ⁻³⁻ _____

Nakhl : ((-in Al⁽⁶⁾ He said ⁽⁵⁾ ((does not grieve⁽⁴⁾ him: ((What he desires

He said peace be ⁽⁷⁾ ((slime established-In the shop well The restaurants

One of my gatherings on the The closest of you)) :⁽⁸⁾ upon him And peace

omposeand they c morally sympathetic Day of Resurrection, the best of you

((

I am familiar with the man, I am familiar with him intimacy and intimacy,

also the pet⁽⁹⁾ [and I intimidate him in an intimacy [alif

Their The Muslims)) :⁽¹⁰⁾ And he said [b / 43 / and] peace be upon him

the lowest of them, seek their protection blood shall be equal , and he shall

and the most severe of them shall be punished against them, and they are a

for an infidel, nor a a Muslim is not killed ,Other than them hand on whoever

⁽¹¹⁾ ((in his time .covenant

Their blood he wants: equal in equal :Abu Ubaid said: ((His saying

) ((Preferred in that And blood money is not for Sharif over lowly retribution

about the boy: Two equal ⁽¹³⁾ And from this it was said in the Aqeeqah ⁽¹²⁾

like it, so it is and everything is equal to something until it is ,⁽¹⁴⁾ sheep

equivalent to it

The nearest of them) , the And he said: (And he seeks their protection

dhimma of security says: If a man from among them gives security to the

o enemy, that is permissible for all Muslims, and they do not have the right t

guard him, just as Umar, may God be pleased with him, permitted the safety

.of a slave over all the soldiers

) : (pleased with him^{be} may God¹⁵⁾ Among them is the saying of Salman

and the dhimma is [65/ and] ,⁽¹⁷⁾ ((The two Muslims are one Divma¹⁶⁾

fety; That is why the institutes are called: dhimmi; Because he has been sa

given safety over his money and blood for the tribute that is taken from him

exterminate them) , this is in the And he said: (And reward them

d of war , and the imam directed the campaign, when the army entered the lan

troops in it, so whatever booty he made for them what was named for them

and what remained was returned to the people of the army; Because even if
- __ . companies (¹⁸) they do not witness the booty , then they are the worst
except them) , he says: And he said: (And they are a hand against whom
All Muslims are their word and their victory is one over all the people of the
denominations fighting against them, they cooperate in this and support each
ot let each other down, and a Muslim is not killed for an other, and they do n
infidel People have spoken about the meaning of this in the past, and some of
unbeliever is as if he ^{an} A believer with them said: (He shall not be killed
(¹⁹ amic period of ignoranceIsl-pre) killed him during the Jahiliyyah
____ . Abu Ubaid said : ((And as for me , he does not have it with me
_____ . There is only one face , and that is because it cannot be led
_____ intentionally A believer in my faith , if you say it to him _
_____ ²¹) (complete in ma la ha _____ ²⁰ _
As for the opinion of Abu Hanifa and all his companions, they think that
(²²) Bailmani-he should be led by a hadith narrated on the authority of Ibn al
And he (that the Messenger of God (may God bless him and grant him peace
greeted) made a covenant from a Muslim, and said: (I am more worthy than
(²³) (with his commitment he who fulfills
and it is not ,with a support Abu Ubaid said: ((This is a good hadith, not
^{»24} . shed An imam by whom the blood of the Muslims will be made like it
No one with a covenant in his covenant)) , he)) ²⁵) And his saying
means by a man from the people of war who enters us safely, so killing him
Muslims until he returns to his mother or his is forbidden for
his saying: (in his covenant) means until the believer reaches the time that
 . he sets for him, then he has no covenant
_____ : And he , peace and blessings be upon him , used to say
_____ It works , and neither does it __ humiliate _ And I knew no _____
Satisfy , O Allah , I EN YA AA , I seek refuge in you from one of these
²⁶ _ _____ () (Lords (PBUH
said: The it is ,(²⁷) His saying, peace be upon him: (Do not be satiated
Satiation : If he takes his share of what is eaten, then he is full man is satiated
His sheep: If it is described as a lot of plants , and the grass . and satiated
becomes a lot, then it is an exaggeration , and a country whose sheep have
aturated with the stress of the B if they become close to satiety and are been s
 . not satisfied

that he said ,⁽²⁸⁾ was narrated from him , peace and blessings be upon him
They are more like their fathers than _____ Ma ta d a f a m and people :
[to this Abu Dalamah indicated: [From the long^{and,29}) ((they are
There were I covered for them If they discover me People covered me
[and /66]⁽³⁰⁾ debates among them
God is mighty And)) :⁽³¹⁾ And he, peace and blessings be upon him, said
at the In fasting, and laughter idleness in prayer, and obscenity he hated it
⁽³²⁾ ((graves

By moving the “ba” to play, it is said: (Abath, :⁽³³⁾ Abath-Al
e infinitive of the noun, and tampering with its housing is Ta’afa’a’a’a’a’) , th
Tampering : If he mixes his wet with his dry, ⁽³⁴⁾ Aqt-the source of Ta’beth al
obscenity, and :⁽³⁵⁾ Rafath-Abeeth And al-Abethah, and Al-and the noun Al
Rafath to her-al :Rafath sexual intercourse, it is said-al
:Among his examples, may God bless him and grant him peace
_____ () ((The heat is a trick)⁽³⁶⁾: He said

A deception by opening the Ḥa and housing the dal is the most eloquent
of languages. Thalab said: ((We have been informed that it was his language,
and it is said: a deception ,⁽³⁷⁾ ((may God bless him and grant him peace
er, the inclusion of the kha, and the opening of With the housing of the signifi
are the most eloquent of what we mentioned, ⁽³⁸⁾ the signifier, the languages
:Khalil mentioned that in his book, and he said-and Al
s And deception also: the single act of his deceit, and this is continuou))
a lot, and a man of deception: deceives, and deceit: deceive ,⁽³⁹⁾ in the three
and a trick: if he is being deceived, and I deceived the man: I found him
⁽⁴⁰⁾ ((deceived, and the deceiver: a house within the house

A trick and a trick r saying: warAbu Muhammad said: And I explain thei
Z] and a trick, God Almighty willing. As for a trick, it means that /66]
whoever is deceived in it is a trick and he slips and gets damaged, he does not
at it is a have the right to dismiss him, and whoever says: a trick he means th
[As Amr said: [From the complete⁽⁴¹⁾ deceive

Showing off her adornment with all The first time you are the war
⁽⁴²⁾ the ignorant⁽⁴³⁾ And whoever says: a deceit, he intends to be deceived
other, it is as if What she was deceived the two parties deceives the
:Then back to the door

And he, may God's prayers and peace be upon him, said: (The Muslim a mirror whose weight is activated by the ,⁽⁴⁴⁾ (The mirror of his brother machines that is used, and fraction of the meme; Because it is one of the Tanith or without the feminine -everything that has this weight is Baha al Baha, which is a tool that is used by it by breaking the meem What came from Bahaa Femininity is a mirror, a hammer, a cracker, and as similar things. And the one who came without a an attachment, as well off, a scalpel, and the like, except for names that were -off, a cut-cut Mudhan) for the one)⁽⁴⁵⁾ [:anecdotes beyond analogy, and that is [towards snuff is placed in the in which the fat is used, (Masat) for the one in which nose, (Sifter) for the one with which the oil is sieved, and (Sifted) for the . sword ,⁽⁴⁶⁾ (A name from the names of Si and F Mansul-Abu Ubaid said: (Al w a man I sa) :⁽⁴⁷⁾ Ansari-Al and the plural of mirror is mirror Abu Zaid said⁽⁴⁹⁾)⁽⁴⁸⁾ [not seeing them if you held a mirror for him [to look at it⁽⁵⁰⁾ (all good And he, peace and blessings be upon him, said: (Modesty camel's modesty, and -Hayyah: from shyness extended to the word she-Al limited, written in a thousand; Because before the Ghaith is-al :⁽⁵¹⁾ Haya-Al end of the word is a ya', so he wrote in the alif, as an exception to the plural of the two ya' at the end of the word I The reviewer is in) :⁽⁵²⁾ And he, peace and blessings be upon him, said⁽⁵⁴⁾)⁽⁵³⁾ vomit like a dog [B / 44 / Z] Referred to ,gifted him ,⁽⁵⁶⁾) ((Appreciation: ((Qaa qaa qaiaa⁽⁵⁵⁾ ((vomit vomit Meet the man)) , () ((and qa'a qa'a qa'a qa'a qa'a)) () , and qa'a qa'a qa'a qa'a qa'a , () ((and qaa'a qa'a qa'a qa'a by the disease and vomited is a noun and a verb that falls as a and vomited noun in a lot of medicine for human beings and others As for what is of it for the human beings , it is like headache, thirst, and . which is smallpox, and it is abundant ,⁽⁵⁷⁾ anger and it is a ,⁽⁵⁸⁾ humans, it is like wandering-hat is from it for nonAs for w disease that takes camels from some water on the way to Makkah, and it .affects them like a fever which is a cough from which it is said: (a camel that ,⁽⁵⁹⁾ Nahaz -And al is also one of⁽⁶⁰⁾ camel that is leaning) , and lethargy-is bleeding and a she A camel whose heart is a disease that takes⁽⁶¹⁾ Qalab-its remedies, and al day, it is said of it: an upturned complains about it, and it dies from that camel, and from this is their saying: It does not have a heart, and it is a lot

And he, may God's prayers and peace be upon him, said: (No one
(⁶²) (shelters the lost except the lost
strays, he strays astray and misguided, Astray: the subject of the one who
a distraction to exaggeration, and it is said: he strays astray in language, and
the eloquent is what I started with, Jacob said: ((If the thing is fixed
and the Resident I said: misled him ; Towards the house misguided us
mosque misled us : if you do not know the location of both of them, and if
mare and you go, you say: mislead us with a thousand, towards: I misled
(⁶³) ((camel, And what does that have to do with it
)⁶⁴): be upon him) said And [the Prophet] (may God's prayers and peace
then turn around and , (⁶⁵) ((a date Beware of the Fire, even if it is with a
(⁶⁶) cover

Shaq: By breaking the shin half of something with Baynunah, and shaq
not have To a country that you could } : also is hardship, God Almighty said
[Nahl: 7-reached except with hardships [67/ AAREEEEEEA } [An
And the slit: by opening the shin is the source of the cleavage of the thing,
and the slit is also the crack in a stick , a wall , a bottle, and the like
Abu Ubaid said on the authority , (⁶⁷) And he said: He turned a blind eye
and he chanted: , (⁶⁸) ((of Abu Ubaidah: ((Ya ya y ya warn him and left him
[from shame]

From him they're charging in (⁶⁹) If you hear the rice
(⁷¹) *chick anytime* (⁷⁰) *Dahab*
And it is said in other than this: He has shied away: if he is serious about
fighting and other than that

Najm said: In the grandfather, he mentions -And Abu Ubaid said: (Abu Al
[Rajz-From Al] : (⁷²) (camels and donkeys

no From a wide spread , nor from Mashiha obeyed (⁷³) Why
(⁷⁴) *a comfort* *dahabher*
Manfesh: -He says: He is serious about her request and expulsion, and Al
who lets camels graze at night without need ; None of it is hungry
him God be upon him and grant he prayed ^{said} (⁷⁵) [And [the Prophet
in the air, so they didn't get Recruited armies converge peace: (the spirits
(⁷⁶) *it from* He differed of which he coalesced, and did not deny acquainted
Acquaintance: Interaction of knowledge. It is said: I knew the man [b /))
Knowledge and gratitude, for I know him, and the and] I know him / 45
knower also : the patient, it is said: misfortunes befell him, and he is found
so is known to his people knows-and-patient and knowing, and it is said: so

oral and the cognizable in a and the corp ,⁽⁷⁷⁾ ((divination from the corporal
[sense, the poet said: [from the perfect

⁽⁷⁸⁾ mark They sent me their sergeant

:⁽⁷⁹⁾ That is, one who knows them, and the custom is to include the eye
It is said in a good and bad wind Fath : the -known , and by Al-the well
,⁽⁸⁰⁾ ((Badness Withholding evil from custom proverb: ((He is not incapable
Urf, and the soothsayer on the -Al and knowledge is the source of poetry

Yamamah-soothsayer, and from him the soothsayer Al
and / 68] (^{disavowal81}) : () ce and blessings be upon him And his saying, pea
is an interaction of denial and denial of denial, and it is said: You deny the [
It ⁽⁸²⁾ [thing in it and denounce it , and denounce it on weight [I warned him
between the two languages: ⁽⁸³⁾ combined Asha said, so he-is rejected , Al
[from the simple]

and Of the events except gray hair And it was And you denied me
⁽⁸⁴⁾ ^{heldness} Yaqoob said: ((And denial by opening the noun: for a man to be denouncing,
⁽⁸⁵⁾ ((it is said: What is the most severe denial

Muslims)) :⁽⁸⁶⁾ And he greeted And the Prophet, peace be upon him, said
⁽⁸⁷⁾ ((are on their conditions

Conditions: The plural of a condition in sales and others, and the
condition is also a source of a condition for him, and a source of a condition
The is conditions, and the source of a condition ⁽⁸⁸⁾ for the hired worker
l, and the condition is by moving it : the cupper with a scalpel is conditiona
sign, and from it are the signs of the Hour, i.e. its flags, and the condition is
) ((money ⁽⁸⁹⁾ also: ((the most vile of money, it is said: sheep are the signs of
⁽⁹⁰⁾

The t him peace, said And the Prophet, may God bless him and gran
((Prophet , peace and blessings of Allah be upon him , said : _ _ _ _ praisers
_ _ _ _ _)⁽⁹¹⁾

And I urged him energetically with waw and yaa It is said: I dug into the dirt
[`riSa-and he sang: [From al , ⁽⁹²⁾ on the authority of Ya`qub

⁽⁹³⁾ who stirred the soil on the knees Less if you come to the fortress
the fort is a source, a , ⁽⁹⁴⁾ ((And it is narrated: ((You will urge the soil
ha, which is the chaste chaste one. It is said: a -by fath al ⁽⁹⁵⁾ Horse woman
Immunity, and she was conceived and conceived, is clear ⁽⁹⁶⁾ [woman [horse
Her vagina, and they are abnormal then she is conceived : if she is conceived

distraction, and it may be said to by opening the cervix and exposing the
Also break it according to analogy, and the first is more, and a woman
) Her husband or her chastity fortified by opening the saddle: if it is fortified
(97

And also chaste women: chaste women in both languages
Muhammad said: The chaste women: women with husbands, as well Abu
as free women, as well as chaste women, and this came in the revelation. God
Nisa: 24] That is , -of women [An Almighty said: {And the chaste women
married are forbidden to women who have husbands, that is, women who are
Your faith is among the captives who have . you, except what they possess
in their country husbands

A horse's mare by breaking the h, between fortification and fortification:
if it is a generous horse
There are two Do not buttress⁹⁸): n him, saidpeace and blessings be upo ,
who used to incite her , (100 may God curse her) He said it in Asma ;⁽⁹⁹⁾ (goats in it
And .people against our Prophet , may God's prayers and peace be upon him
he said it in it

Walid, may God be pleased with him, -al The jurist, Judge Abu
[Muttaqarib-admonished me: [from al
) Ma rad wa ma dhah c No one (101) Do you shelter you obeyed
(102
to the interjection of (103) [Other than you, this is [added _ shelter
other than you, and the hosts : strangers, and whomever she wanted to host
one of them: a host

:Among his books, may God bless him and grant him peace
Nahd bin Zuhair, a letter to Bani⁽¹⁰⁴⁾ Nahdi-And he wrote with Tahfa al
be upon him and God and that is Tahfa and Fad Ali _____ (He prayed
: grant him peace) in the year nine , so he said

Mais -Attain Aak Ya Rasoolullah from Ghor Ya Tihama Ali Akoor Al))
Assas , N. S. -Bna Al _____ T T T T M Me ,
- _____ _107_106_ _____ _105_ _____ .T. T. H. B
Byr _____ _108

_ bouncing , ___ Muwatta 's petition , has dried up _____
Asluj , -Al amlog , and died _ and fell ,⁽¹⁰⁹⁾ anointed , and dried up corpses
Wadi , _____ We are acquitted , to -Hedal , and Fad Al -and Hlak Al
you , O Messenger of God , of desecration and cursing () and of what

In our time , we are not gracious , we _____⁻¹¹⁰⁻_____ happens
re not ignorant , and few are the messengers , as many are the messengers . _ a
Muazelah _____ a red tooth _____
And we do n't _____⁻¹¹²⁻¹¹¹⁻_____ to ask him () nakda ()
(113) ((eat
) meht sselb ,doG O) [dna /07] :dias ,mih nopu eb ecaep dna sreyp s'
To him is the _ and feel it ,⁽¹¹⁶⁾ and its tasting⁽¹¹⁵⁾ its churn in its pure⁽¹¹⁴⁾
Thamd , and -Al the fruit, and make it open for him⁽¹¹⁸⁾ ripen^{to117()} blood
d children , then write a letter for him : In the Name bless him with wealth an
of God , the Compassionate , the Merciful . __ A B A B A N HAD , peace
He was a believer , and whoever be upon you , he who establishes the prayer
who says : There is no The zakat is as if it is a Muslim , and a person came
obligatory, and for _ . the post in god but God , it is not written inattentively
you did And _____ Fareesh -And al⁽¹¹⁹⁾ viewer you
____⁽¹²⁰⁾ not eat anything bright
Nahdi: (We came -in the saying of Al In this place, we explain what came
The depression that is in the ⁻¹²²⁻____ Tihama⁽¹²¹⁾ From Ghor to you
ground , and it is opposite the Najd , and the Najd: is the place The pain is
Ghor -Al Man: If he comes high and it is higher than others, it is said: Ghar
and he cited Bayt ,⁽¹²³⁾Farra' -and attacked it, and this is a language about Al
[Tawil-Asha: [From Al-Al
For my life in the I'm jealous A prophet sees what does not
⁽¹²⁵⁾ _____⁽¹²⁴⁾ _____
To it is accusatory, and we find, lineage⁽¹²⁶⁾ And Tihama is the opposite
the origin: accusative, but it departed from its origin, and the counterpart of
is their saying in the lineage to the⁽¹²⁷⁾ this lineage outside of its origin
s the lineage to Yemen: Yaman, [and the origin is Levant: Shaam, as well a
and the alif in all of this replaces the yay of the lineage Among ,⁽¹²⁸⁾ [Yemeni
the Arabs are those who attribute all of this to its origin and say: My
more and more eloquent and the first ,⁽¹²⁹⁾ Shami and Yemeni accusativeness
Sibawayh said: ((Among the Arabs are those who ascribe to the word
the alif with the ya' of descent, and he said: This is ^{with130()} Yemen: Yamani
⁽¹³¹⁾ ((Alif in his language an addition
The plural of Kawr, : (arAkw¹³²⁻ Mais (Al-Al And he said: (On Aquar
with his tool which is the nomad

the traveler works, Hamid said ⁽¹³⁴⁾ wood from which : ⁽¹³³⁾ Mays-And Al
 : ⁽¹³⁵⁾ Ben Thor

Our affliction is the lick on his And he was blown away
⁽¹³⁶⁾ *lāina* ⁽¹³⁷⁾ Saying: (pluck) means a crust, and the bringer
 from the wound: what *fatahna min fann*
 is caused by a skin wound to heal it is said: to bring the wound and bring: if it
 has reached this limit of healing, and wagging: the plural of scarring, which
 ound: if it does not rise from the skin after healing, And is the trace of the w
 the necessity, it is said: I envy the saddle on the back of the : ⁽¹³⁸⁾ Ighbat-Al
 horse, and the reins on the back of the donkey: if I keep it on it, and I envy
 .rdness: the plural of solid, but it was solidthe sky: if it lasts rain, and the ha
 one, then he brought it together, and the Arabs do this ; You want to
 exaggerate it and exaggerate it by making every part and aspect of its core
 of the organs solid, then you collect it, and they do the same with the rest
 . because of what I told you about the abundance

Hawally ⁽¹³⁹⁾ Rawa wa Tasee water

until his father This is with your mouths
⁽¹⁴¹⁾ ⁽¹⁴⁰⁾

The plural of the mouth [b / 47 / and] said: Ovoh, but it is one mouth that
 is not young

Khalil, may God have mercy on him [71/ f] -I asked Al)) :Sibawayh said
 And . about the saying of some Arabs: I will come to you in the evenings
 He said: He made that time parts; Because the more you ⁽¹⁴²⁾ Mughairbanat
 It is as if they d: eveningsHe sai ⁽¹⁴³⁾ The sun part of it went away vote for it
 and this chapter is one of the rare , ⁽¹⁴⁶⁾ ((eve : ⁽¹⁴⁵⁾ every part of it ⁽¹⁴⁴⁾ called
 and abnormal diminutives; Because it is not based on the amplifier that is
 the one was of which ⁽¹⁴⁷⁾ used in speech, and Sibawayh likened that to things
 Separating it, but it is one separator, as they collected, as they said: tainted
^{every} k a a a a a a a ala and ^() Athanayn said: ((The camel of that and
 E as we _____ ⁻¹⁴⁹⁻ _____ part of it a ath a a a a a a ¹⁴⁸
 mentioned above

Eis) , that is : find and hasten -Banna Al And he said: (You fall asleep
 Eess -And Al he walks on a cliff and a cliff : ^() ¹⁵⁰ Tirmaa - As she walks , and at
 And Essa , and she is the one whose ___ A with A Issa : ⁽¹⁵¹⁾ From the camels
 whose weight is Fala , Awsa as you ⁽¹⁵²⁾ is mixed with some of the shard egg
 ot si nyA‘ -Shaqrah is broken , and al -see as once _____ And al
 :’ay eht gnisuoh dna eye eht gninepo yb si syA‘ -and al ^{,153()} correct the ya’a

s'noillats eht fo ecruos eht osla si syA'-and al , the water of the stallion
camel's yea: if he strikes her-saddle, the she
that is , we turn around ;⁽¹⁵⁴⁾ (And he said : (Nest of Aleppo is the Sibir
id sa^{Ubaidah} Abu ,⁽¹⁵⁵⁾ Sabeer -Halab and Al -the clouds and make use of it Al
also : the cloud that becomes ⁽¹⁵⁶⁾ Sabeer -It is the white cloud , and Al)) :
:he said ,⁽¹⁵⁷⁾ ((part of it above by biting stairs
⁽¹⁵⁸⁾

The as a compass

it is the cloud that Karafi , and -one is Al :⁽¹⁵⁹⁾ Karafa -And Al
___ . accumulates some of it on top of another , and it is like a carrier of fat
_____ He puts the rest of each other on top of each other
His domain And he said : (and we will transfer the Jaham) ; __ ie look
_ is the cloud that covers May he run away :⁽¹⁶⁰⁾ Jaham -nd alis in the sky, a
its water ; Because if his water empties Journey in passion
And he said: [71 / dh] (n a s tttahil) meaning : we ask for what you have
rain, i.e. pouring it, it is said: (the water has diverted from made permissible
weak rain :⁽¹⁶¹⁾ Raham-the bucket into the basin: if he poured it) , and al
that he mentioned is the distance, it is said: we are ⁽¹⁶²⁾ And the nata
^{163.} is elongated ' Anta-stance, and albetween the nata ; That is, far between di
a spring of water in Khaibar :⁽¹⁶⁴⁾ Nata
praises the Prophet, may God bless him ⁽¹⁶⁵⁾ The chicken It says values
[And he greeted: [from the perfect and grant him peace
-¹⁶⁶ - ___ () artyr's bounce from the prophet with a legion of m I threw
So the Prophet, may God's prayers and peace be upon him, gave him
.Khaybar chicken, which is why it was called chicken meat
the anointed is like ,⁽¹⁶⁷⁾ (And his saying: (And the anointed was dried
Jathan -And al mountain gets wet with rain The a click in :⁽¹⁶⁸⁾ Qult and Qult
⁽¹⁶⁹⁾ The trees are one of them Jathna from the owner of the eye: Aura
And Trees paper :⁽¹⁷⁰⁾ And his saying: (and the amluj fell), the amluj
said: ((White growing in the sand, [B / 47 / Z] Abu Ubaid grew :⁽¹⁷¹⁾ honey
(particular tree^{al72 for} And honey: the branch did not make it Asluj-Al
hadal : what was hanging -al ,⁽¹⁷³⁾ (And he said: (and halal kal hal dal
-wadi) , al -wadi al -down from the branches of the trees , and he said: (al
The man is benefiting and benefiting, and is said : (faid hadal : died , it
benefiting: he has perished, and he has benefited: he strutted, benefited
Wadi from -And Al (money and benefited with knowledge by a thousand

his mother, and that is What is uprooted from the first small :⁽¹⁷⁴⁾ Nakhl-Al Wadi-He is Al)) : said (175 peace be upon him) the first of his conditions Abu Ubaidah⁽¹⁷⁶⁾ ((Faseel-Hara, and Al-Hathith , Al-And Al

And his saying: (the idol) is one of the idols, and it is among the idols Anan: the -instead of God, and Jacob said: ((And Al that were worshiped It means: if he objected, and from this is their saying: (name from Anan Anan company shared with him) : if they shared a known money and that is as if he had Its owner them with the rest of his money without each one) ((told them something, so they bought it and shared it [72 / and] any offer⁽¹⁷⁷⁾

-Qalil ar _____ and Qir ,⁽¹⁷⁸⁾ He neglected he said : (No , yes Na'am : it is called camels , sheep , cows , and -many apostles) al ,⁽¹⁷⁹⁾ Rasul beasts , and most specifically refers to camels , and I did not name them with And one and he and c with a masculine, then they collected the blessings on are⁽¹⁸⁰⁾ he cattle on the cattle , so the cattlethe cattle, and they gathered t Without a And Hamal plural Hamelh, a camel and neglect ,⁽¹⁸¹⁾ plural Plural shepherd, it is also neglected and collected by negligence

on Ghafal, and it is the one that does not have a mark Omissions : plural [Rajiz said: [of the Rajz-Waqir : and the cow of the sheep. Al-it, and Al

Qurrah⁽¹⁸²⁾ [More [than him _____ an We saw once

Qar also: a language in the bitumen, which is -camels, and Al :⁽¹⁸⁴⁾ Qar-Al bitter tree :Qar also-pitch, and Al

Salah: Reconciliation He says: They will force themselves to make peace, cut off from⁽¹⁸⁵⁾ and that will be followed by what is in themselves

commodities and tar when you feed it milk, and the messengers: camels :⁽¹⁸⁶⁾ And the messengers

he Prophet, may God's prayers and peace be upon him, said: (O And t (and its travails their purenessⁱⁿ¹⁸⁷) Bless them ,God

Khass that was clear and not mixed with acidic water, milk :⁽¹⁸⁸⁾ Pure who was whether it was sweetened or sweetened , and mukhdhud: the one

The taster, :⁽¹⁸⁹⁾ Madhiq-Al To get his butter out .immersed and treated with water which is mixed

a little :⁽¹⁹¹⁾ Thamd -al , (for him the Thamad¹⁹⁰) And he said : (Purge water , and water of m . _____ He is fond of frequent sexual intercourse , and women have thwarted him: if his water bleeds

And his saying, may God's prayers and peace be upon him: (In the job what is prescribed in Islam of the ⁽¹⁹²⁾ [Wafidah-the obligatory) , [al obligatory, such as zakat and the like Fari sh) , Ibn -Aarid [72/ Z] and Al-Al said: (And to you And he : Qutayba said The adversary here: that which is subjected to a cause and then dies.))
) to him, and do not expose I offered him They are two languages : I offered and , ⁽¹⁹⁴⁾ im to him; That is, do not be exposedhim , and do not expose h ^{to (193)} To him the ghou was exposed [B / 48 / and] and others it is said: and offered and the exhibitor of this weight is the ^{.195 ()} ((are a display that presents raining or ^{196 it whether it is} exhibitor of the clouds , which is what presents from :And Abu Bakr bin Duraid said [Ahqaf: 24-not. [Al and it is the first thing that ⁽¹⁹⁷⁾ The beard Ard -And the viewer: Ar))
rom it, as it may be long and straight in the face of a person , and the appears f ⁽¹⁹⁸⁾ ((symptom: the cheek sorry) ; That is, I have reached the end of And he said: " I finished it apologizing to you, and his opponent is still presenting or who offered the soldier, and the thing on the And the viewer: the act man
-the small one , and the owner of the eye said: ((Al ^{:199 ()} Farish-And Al _____ come to her After seven ^{200()} Farish is from the horse : the one who is _____ ^{()201 (} (Whichever is after and put it : ⁽²⁰³⁾ Ribaaq -language of Himyar, and al the ^{treachery in :202 ()} Imaq-And al taken from them , has been The lightning usury in its language and he and he To them, tie it : if you tighten their and the lightning is the source of lightning Rabeq: the rope with which you tie your -s of a rope, and Alnecks in the loop neck, as if usury is surrounding the neck of its owner and encircling him in .Hell

:Conclusion

Praise be to God, many thanks, and prayers and peace be upon the most messengers and his family and companions honorable of the prophets and :until the Day of Judgment, and after

The most important findings of the research is the rhetoric that was characterized by the Holy Prophet Muhammad, may God bless him and

is why he was called the grant him peace, and his eloquence, which
.master of rhetoric

:Margins

I found it attributed to our Messenger The hadith I did not find in the books of hadith, and (1)
it is in the Muhammad (may God bless him and grant him peace) in some of the books of rhetoric, and
. female horses. See: statement and manifestation: 2/15
(in (a): (peace be upon him (2)
The hadith I did not find in the books of hadith, and I found it attributed to our Messenger (3)
e authority of Ali bin Abi Talib (may God Muhammad (may God bless him and grant him peace) on th
be pleased with him) in some of the books of rhetoric, and he is in praise of the sword . See: statement
.and manifestation: 2/1 6
(in (b): (mahaw (4)
t find anyone who mentioned it in the available I did not find a lineage for this hadith, and I did no (5)
. sources
(in (a): (peace be upon him (6)
. See: Musnad Abi Ya'la: 3/84 (7)
(in (a): (peace be upon him (8)
(in (b): (and the thousand (9)
(in (a): (peace be upon him (10)
. 80/30 :See: Sunan Abi Dawood (11)
.Harawi: 2/102-Qasim Bin Salam Bin Abdullah Al-Hadith: Abu Ubaid Al-See: Ghareeb Al (12)
Aqeeqah : Its origin is the hair that is on the head of a boy when he is born . Because he shaves (13)
.Aqah): 1/62) :Ain, Material-this hair when slaughtering. Looking: Al
That is, they are equal in age, that is, it is not obligatory for him except with an elderly woman, (14)
and at least he should be a stump, as is sufficient for the victims. And it was said: two equivalents, that
he chose the first rhetoric, he said: And the word is equivalent to two, by is, two levels or close. And
breaking the f, it is said: He rewarded him equivalent to him, so he is equal to him, i.e. equal. Look:
.Kaf chapter): 1/140-Arab, article: (Al-Lisan Al
i Abu Abdullah, originally from a village in Isfahan, and he is called Fars-Salman: Salman al (15)
Khair, the companion of the Prophet (may God bless him and grant him peace), he lived in -Salman al
n in the year Madae-Kufa, and died during the caliphate of Ali, may God be pleased with him, in al
.six . See: Knowledge of the Companions by Ibn Naeem: 3/1327-thirty
(dropped from (a (16)
. Hadith by Abi Ubaid: 4/55-Farsi. See: Ghareeb Al-Saying to Salman Al (17)
such . That -and-th suchso wi-and-The response is frowned upon, and you say: I responded to so (18)
is, you made him a strength for him and a pillar like a wall, you wear him with a cloak of a building
that you stick to him, and you made him a cloak, that is, a supporter. And the response : the aides, and
.Ain, Article: (Response): 8/67-y cooperated. Looking: Althey responded , i.e. the
The saying is a hadith of the Prophet Muhammad, may God bless him and grant him peace, and (19)
.the narration (a believer is not killed for an infidel). See: Musnad Imam Ahmed bin Hanbal: 6/244
(in (b): (be (20)
.105/2 : Harawi-Qasim bin Salam bin Abdullah Al-Strange Hadith: Abu Ubaid Al (21)
Khattab, -Bailmani, the mawla of Omar Bin Al-Rahman Bin Al-Bailmani : He is Abd Al-Ibn Al (22)
authority of: Sarq, and he had He narrated on the who narrates on the authority of Bin Omar
companions, and Saeed bin Zaid bin Amr bin Nufail, Abdullah bin Abbas, and Abdullah bin Omar bin
-Fadl, and he was Abd al-Khattab narrated on his authority Zaid bin Aslam and Sammak bin Al-Al
Thiqat by -Al :and he used to live in Bahran . Abdul Malik. look ,Bailmani from the sons-Rahman Al
.Ibn Hayyan: 5/91
.Shafi'i: 2/298-Imam Al-Shafi'i included it. See: Musnad Al-Al (23)
.105/2 : Harawi-Qasim bin Salam bin Abdullah Al-Strange Hadith: Abu Ubaid Al (24)
.thout the wawin (b): (saying) wi (25)
. See: Musnad Imam Ahmed bin Hanbal : 6/344 (26)

- .(in (b): (satiates (27)
. (in (a): (peace be upon him (28)
.The hadeeth was not found in the available sources (29)
.The house belongs to my father Dalama. See: Diwan Abi Dalama: 38 (30)
. (in (a): (peace be upon him (31)
. Mubarak: 543-Directed by Ibn Mubarak. See: Asceticism and Fostering by Ibn Al (32)
.See: Refinement of Language: 2/200 (33)
serum: Uqt: One Uqt is Uqt , and it is taken from buttermilk, cooked and then left until it becomes (34)
Maqt : the strait in the war. -and Uqt is a henna without the dome, which follows the rumen. And Al
.Ain, Article: (Qout): 5/194-Looking: Al
-Rafath: sexual intercourse, he said to her and he said to her, and this is a metaphor. And so-Al (35)
.Ain, Article: (Ruth): 8/220-is obscene, that is, he says: obscenity. Look: Al so-and
.Narrated by Ibn Hanbal . See: Musnad Imam Ahmed bin Hanbal: 1/470 (36)
.Fasih li Tha'lab: 292-See: al (37)
Muthalathah and -Gharar Al-A trick with the triangle of the kha mentioned by Fayrouzabadi in Al (38)
.Fasih li Tha'lab: 292-See: al .he referred to the saying of Tha'lab
. (in (B): (Triple (39)
.Ain, Article: (Deception): 1/115-Look: Al (40)
.tor and the Greatest Ocean, Article: (Deceptions): 1/133See: The Arbitra (41)
.Zubaidi: 154-The house Amr bin Maadi anguish. See: Diwan Amr bin Maadi Karb Al (42)
. (in (b): (con (43)
.Hadith by Ibn Wahb: 299-Jami' fi Al-Narrated by Ibn Wahb. See: Al (44)
. (fell from (b (45)
.See: The Weapon by Abi Ubaid: 18 (46)
Basri, grammarian, -Khazraji al-Ansari al-Ansari : Abu Zaid Saeed bin Aws al-Abu Zaid al (47)
linguist, imam, writer, was a scholar of grammar and language. Abu Zaid died in Basra in the year (225
Adabeh : -Ma'mun and he was over ninety. See: Nuzhat Albaa fi Tabaqat Al-f alAH) in the caliphate o
.101
. (dropped from (a (48)
.Sahih, Article: (Ra'a): 6/2249-See: As (49)
.Musnad Imam Ahmed bin Hanbal: 33/51 :See (50)
was said: fertility and what the earth and Hayat, maqsour: rain to revive the earth, and it-Al (51)
. Arab, article: (Alive): 14/215-people live by. Look: Lisan Al
. (in (a): (peace be upon him (52)
vomit, vomit, vomit, vomit, vomit , vomit Vomiting while he is in a position to vomit , (53)
-Ain, Article: (Al-s the affectation of that, and vomiting is more eloquent. Look: Aland vomiting i
. Quqa'): 5/240
.See: Musnad Imam Ahmed bin Hanab for: 11/532 (54)
.Qua'): 5/240-Ain, Article: (Al-Look: Al (55)
. e crown of the bride: 22/107No one mentioned this estimate except the owner of th (56)
Lahyani said: Smallpox anger includes the encumbrance of the -Qali said: (Al-Abu Ali Al (57)
.unbeliever). Proficient in language: 264
. ms: 2/225Hayam: a disease that affects camels from the water they drink in a swamp . See: ger (58)
Sahih, -Haz : A disease that affects camels in their lungs, causing them to cough severely . See: As (59)
.Article: (Naz): 3/898
Lethargy is a disease that takes hold of the horse and does not leave until its vein is cut off or it is (60)
.Ain, material: (Vengar): 4/274-yed . Look: Aldestro
Convulsions: a disease that affects a camel, and its heart complains about it, and it dies within the (61)
.Sahih, material: (heart): 1/205-same day . See: As
. Musnad Imam Ahmed bin Hanbal: 31/520 :Directed by Imam Ahmed bin Hanbal. See (62)
. Sakit : 268-Mantiq: Abu Yusuf Ya'qub ibn Ishaq, famously known as Ibn al-See: Islah al (63)
. (fell from (b (64)
.371/2 : Tayalisi-Musnad Abi Dawood Al :Tayalisi . See-Narrated by Abu Dawood Al (65)
. (scarf in (b): (a (66)
shayeh and shayah, meaning wary , And they will beware of any of them. Beware. Look: Lisan (67)
.Arab, article: (Artemisia): 2/501-Al
.Harawi: 1/134-Qasim bin Salam bin Abdullah Al-Strange Hadith: Abu Ubaid Al (68)

Hadith -the stomach, from gurgling and the like. He looks: Gharib Al Rice, meaning: the sound in (69)
.by Abi Ubaid: 4/333
.Arab, article: (Shayh): 2/501-Rabah: The name of a shepherd . Look: Lisan Al (70)
.Diwan: 456 Mutanabbi's-Azizi, Explanation of Al-Lama' Al -The house is pointless. See: Al (71)
.Harawi: 1/134-Qasim Bin Salam Bin Abdullah Al-Hadith: Abu Ubaid Al-See: Ghareeb Al (72)
. (in (b): (when (73)
.The house is made of dirt, and it is for my father the star. See: Lisan Al Arab: 4/2372 (74)
. (fell from (b (75)
. Imam Ahmed bin Hanbal: 8/57 See: Musnad (76)
. Mukhadds, (The Clarity of the Thing and His Revelation) 4/91-See: al (77)
Anbari. See: Explanation of the writer's literature -The house is for Tarif bin Amr bin Tamim Al (78)
. by Ibn Qutaybah: 284
.Arab: 1/254-Kalam Al-Al Muntakhab min-See: Al (79)
A proverb is given to a man who conceals his blame and fault while he appears , and it is for Abu (80)
. Zayd. See: The Proverbs of Abi Ubaid : 126
. (in (a): (peace be upon him (81)
. (in (b): (I did (82)
. (in (b): (collect (83)
. Kabir: 101-Asha Al-The house for dinner. See: Diwan Al (84)
. Sakit : 131-Mantiq: Abu Yusuf Ya`qub ibn Ishaq, famously known as Ibn al-See: Islah al (85)
. (in (a): (peace be upon him (86)
. Bukhari : 3/92-See: Sahih Al (87)
. (in (b): (for hire (88)
. (b): (conditions) in (89)
. Mukhass: 4/374-See: Al (90)
. Tayalisi : 2/476-Tayalisi . See: Musnad Abi Dawood Al-Narrated by Abu Dawood Al (91)
. Sakit : 139-Mantiq: Abu Yusuf Ya`qub ibn Ishaq, famously known as Ibn al-See: Islah al (92)
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. Anbari: 381-Islamic poems by Abu Bakr Al-The novel in explaining the seven lengthy pre (94)
rtified , and a woman, a clear horse, immunity, fortress, and fortress She has been fortified and fo (95)
.she is chaste . Language Refinement: 4/144
. (fell from (b (96)
. Fasih: 1/502-See: Isfar al (97)
. (in (a): (peace be upon him (98)
. Narrated by Ibn Abi Shaybah. See: The book compiled in Hadiths and Athar: 1/305 (99)
Khatmi. -om the Banu Umayyah Asma was at Yazid bin Zaid bin Hisn AlIsma bint Marwan, fr (100)
-And she was defaming Islam, harming the Prophet, inciting against him, and saying poetry . See: Al
. Thiqat by Ibn Hayyan: 1/208
od forbid that our Prophet Muhammad Royalty: The stranger who is not in his homeland , and G (101)
Hadith by Abi -may God bless him and grant him peace) be one of the royalties . He looks: Gharib Al)
. Ubaid: 4/304
.Arab: 1/22-Lughah 2/359 , and Lisan Al-home for a woman. look: Tahdheeb Al (102)
. (fell from (b (103)
Nahdi. He came to the Prophet, may God's prayers -Nahdi : He is Tahafa bin Zuhair al-Tahafa al (104)
and peace be upon him, in the year nine, when most of the Arabs came, so he spoke to him with
. Isti'b: 2/774-eloquent words . See: Al
. (in (b): (emulsify (105)
Dubair), and what is proven from the sources from which the sermon -in the manuscript (Al (106)
. came out
Sabeer : The white cloud, or the dense one above the cloud, or The white clouds that become -Al (107)
. Sabr): 7/116) :Ain, Article-one above the other stairs . Look: Al
. (in (b): (to ask for information (108)
-Ja'athn : The tree's soul with its branches , i.e. its root , and the one is Ja'athna . Look: Al-Al (109)
. Ain, material: (Jaathin): 2/320
objected . Look: Lisan Al Arab, Article: .Anan: objection. It is said: about me the thing, i.e-Al (110)
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remover _ That is, coming from eternity, and it is narrated that it is defining , with emphasis on (111)
cle: (Azal): Arab, Arti-multiplication, and the people became eternal, that is, in distress . Look: Lisan Al
.13/11
(in (b): (confirmed (112)
(The sermon in the unique contract: 1/309 . Book narration: (Ghor) instead of (Ghori (113)
(in (b): (to him (114)
.Ain, Article: (churn): 4/180-churn, which is milk. Look: Al (115)
.See: The Strangers in the Qur'an and Hadith, Article: (Madaq): 6/1737 . Taste: what a mix (116)
.Jim, article: (Damn): 3/32-Ain, article: (Damn): 8/54, and Al-Damn. See: Al-Damn: Al-Al (117)
then it is ,The ripening: The overripe fruit is the most ripe of the trees. If its fruit reaches (118)
.Lughah, Article: (Abna): 2/956-prevented . See: Jamahrat al
Observer : The clouds obstruct the horizon of the sky . See: The Strangers in the Qur'an and (119)
.Hadith, Article: (Presentation): 4/1252
.Arabi Lexicon: 3/959-See: Ibn Al (120)
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.See: The influential landmarks in the Sunnah and the biography : 211 (122)
Farra' said: He was jealous linguistically, meaning a cave, and he invoked -Sakit said: (Al-Ibn al (123)
. the house of the nest
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.Kabir: 135-Asha Al-house for dinner. Look: Diwan Al The (125)
(in (b): (contrast (126)
(in (b): (original (127)
(dropped from (a (128)
. Kitab by Sibawayh : 2/337-See : Al (129)
.Sibawayh says: If you wish, you can say: Yemeni. See the book by Sibawayh : 2/337 (130)
.Kitab by Sibawayh: 2/337-See: Al (131)
Arab, -Kor; It is the home of bees and wasps. Look: Lisan Al-Akwar is the plural of Al-Al (132)
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.Arab, Article: (Mays): 6/225-an and Hadith: 3/84, and Lisan AlQur'
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Hilali The veteran poet , it is said in his lineage Hamid bin Thawr bin -Humaid bin Thor Al (135)
See: Absorption in . Abdullah bin Aamer bin Abi Rabia bin Nahik bin Hilal bin Amer bin Saasa
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Arab, -The house belongs to Hamid bin Thawr, and I did not find it in his office. Look: Lisan Al (136)
.Article (Nasf): 4/2476
-aled. Look: Ghareeb Alfetche: the lash that is applied to the wound if it is intended to be he (137)
.Harbi: 1/191-Hadith, by Ibrahim Al
Ghabeet: a bag that fills -Aghbat : The plural of gloom and gloom. Agbat : plural plural. Al-Al (138)
. Sakit: 443-the camel's back. See: The Book of Words by Ibn al
trustee, trustee And the guardianship of the "nadra" land: call its plant, ,Trustee: Trustee, trustee (139)
-it is Will . Nabt and others: contact and more. And the villain: I called another. See: Lexicon Matn Al
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.Zafyan: 152-Saadi. See: Explanation of Diwan Al-Zafian Al The house of (141)
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(in (b): (part of it (143)
(in (a): (they made), and what is proven by (b (144)
(in (b): (of them (145)
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.Sibawayh: 2/484 Kitab by-See: Al (147)
Athnon: hairs at the camel's altar. -They trim the beard to its length and the hair underneath it. Al (148)
. Ain, material: (Athun): 2/110-And Friday: Athanin. Look: Al
.Kitab by Sibawayh: 2/485-See: Al (149)
Jim, -amel: It is good to lean on its rider. Meaning: her walk . See: AlTirmah: It says to the c-Al (150)
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camel, making her miserable . -Ays: The stallion's water. The stallion has touched the she-Al (151)
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.came out
from the sources from which the sermon Dubair), and what is proven-in the manuscript (Al (155)
.came out
Dubair), and what is proven from the sources from which the sermon -in the manuscript (Al (156)
.came out
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gate the earth nor does a valley salam ; That is, weak rain of small diameter, which does not irri (161)
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Jahiz mentioned him in the Book of -Absi Al-Chicken Luqaim: He is the son of Luqaim al (165)
Animals, and said: He praised the Prophet, may God's prayers and peace be upon him and his family,
Adab. -Lakhmi, the author of Wasit Al-ned by Alin the raid of Khaybar with the same poetry mentio
.See: Injury in distinguishing the Companions: 5/510
The house of the cockerel. Look: Animal: 2/396 , and attribute chicken values. See: Injury in (166)
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-Omissions that have no dairy and the origin in which there are no attributes. Look: Lisan Al (178)
.Arab, material: (anonymous): 11/499
he sheep, saying: They are many in number and have little milk. See: Shams Balwaqir means t (179)
.Uloom, article: (The Messengers): 4/2496-al
(in (b): (and the animals (180)

Ibn Ya'ish said: (An'am) is plural (yes) is the plural of a few, and this construction may be (181)
plural if a large number is intended, towards: (An'a'im) and (Aqeel) . See: Explanation of the
.detailed explanation of Ibn Yaish: 3/322
. (dropped from (b (182)
.849/Sihah: 2-Lughah: 301, and Al-Munjid in Al-The house is for most of the calfs. See: Al (183)
Tar and tar are two languages, and it is ascended to be melted and tar is extracted from it , which (184)
.Arab, article: (Qir): 5/124-is a black thing that camels and ships are coated with . Look: Lisan Al
. (in (b): (their souls (185)
.Rafan: 2/476-ib AlGhar-See: Al (186)
. (in (b): (to him (187)
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. (in (b): (detonate (190)
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was said that the bed is the place where the plant abounds. See: The Strangers in the Qur'an and
.Arab, Article: (Farsh): 6/329-Hadith, Article: (Farsh): 5/1432, and Lisan Al
. (chin (b): (whi (200)
.Ain, material: (Farsh) : 6/256-Look: Al (201)
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.adjective that gets tired after crying, and on the nose
after crying. See: Standards of Language, Article: The first is the pain: what a person experiences
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Rabaqah: He is the plural of Rabaq, which is the rope, and he meant the covenant here . See: (203)
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