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ABSTRACT-

The sages of Ayurveda explained about the *Aushadhadravyas* as well as *Aharadravyas* elaborately. They listed many medicinal plants along with the vegetables as Aharadravyas but the use of those are becoming rare now-a-days. We have to collect, identify and analysis these dravyas and implement in present scenario as preventive and curative purpose from every corner of the globe. During the folklore survey conducted in the costal Karnataka, we observed that people are using medicinal plants as food in their daily life in the form of *tambali* or *chutney* routinely. They use locally available plant species like *Alternantherasessilis, Ecliptaalba, Cassia occidentalis, Cassia sophera, Centella asiatica, Bacopa monnieri*,etc according to its seasonal availability. The selection of these species on every day acts on different tissue systems of the body and prevents the disease. Here we will discuss about such medicinally useful plant species, their properties, and preventive aspects, method of collection, preparation, cultivation and propagation in detail.

Key words- medicinal plant, food, Tambali, Chutney, cultivation and propagation

DOI:10.48047/ecb/2023.12.10.453 INTRODUCTION-

Ayurveda, the science of life is the longest unbroken health tradition and complete system of medicine based on nature. In *Ayurveda*, the beautifully explaining about *Ahara & Aushadha dravyas* and *pathya kalpana* for prevent the disease.

Pathya is an important concept in *Ayurveda* and it is beneficial in the maintenance of health of healthy individuals and to manage the diseases.

Mainly Ahara is classified into two types:

- 1) Plants origin
- 2) Animal origin

Plants origin sources consider medicinal plants as well as vegetables. Even now traditionally people of costal belts of Karnataka are using these plants as *Tambli* and *Chutney* (1) along with food routinely.

Ayurveda gives important to collection methods of seasonally available medicinal plants. If we consume these particular plants as food, it will pacify the doshas which are increased in particular season. Everyone can grow some of these medicinal plants near their vicinity and they can prepare *Tambal i* and *Chutney* as preventive aspect.

हिताशीस्यान्मिताशीस्यात्कालभोजीजितेन्द्रियः।

पश्यन्रोगान्बहुन्कष्टान्बुध्धिमान्विषमाशनात्॥ (2) च.नि.६/११

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Medicinal plants have been identified and used throughout human history. Plants have the ability to synthesize a wide variety of chemical compounds that are used to perform important biological functions, and to defend against attack from predators such as insects, fungi and herbivorous mammals. At least 12,000 such compounds have been isolated so far; a number estimated to be less than 10% of the total. Here we discuss about important medicinal plants in detail. These are useful in *tambali*and *chutney* preparation. Ex *-Eclipta alba*(3), *Ficusracemosa, Boerhaviadiffusa, Solanumindicum, etc.*

Name	Parts used	Cultivation	Uses
		&Propagation	
Eclipta alba	Whole plant	Seed	Hair fall, grayish hair,
			disease of eyes and
			head
Ficus racemosa	Tender fruit & leaves	Stem cutting	Wound healing,
			increase complexion
Boerhavia diffusa	Whole plant	Stem cutting	Urinary disease,
			anemia, swelling
Hibiscus rosa sinensis	Flower	Stem cutting	Hair tonic, anemia,
			metrorrhagia,
			menorrhagia,
Cassia tora	Whole plant	Seed	Skin diseases,
			eczema, asthma, anti-
			helmintic
Centella asiatica	Whole plant	Stem cutting	Immunomodulater,
			psychological
			diseseas
Cassia sophera	Tender leaf	Seed	Asthma, cough, skin
			diseases

Table: 1 – List of plant with useful parts, cultivation and uses

MATERIALS AND METHOD-

Method of preparation (1) -

- <u>TAMBALI</u>-
 - ✤ Definition –

HEALTHCARE THROUGH DIETARY MODIFICATIONS

Section A-Research paper

This is a recipe mostly prepared in rainy season. Usually this is made of different medicinal plants in the surrounding area. It is very good for health. *Tambalis* are of medium consistency and not as dry as *Chutneys*. So, water can be added if required.

* Method-

There are 3 different methods for making of *Tambali*.

1) Take healthy part of drugs & make paste of particular drugs and add it into butter milk without frying. Then we should add searing ingredients and salt.

2) In second method, we should take fresh, healthy parts of plants fry them in shallow iron pan with ghee (not use oil.), make paste and add searing ingredients with salt and mix with buttermilk.

3) In third method we can prepare *Tambali* without adding buttermilk. The useful part of medicinal plants grinned and then fry with little ghee. Then add some water and searing ingredients and salt.

Searing ingredients-

- 1) Black gram
- 2) Gram
- 3) Cumin
- 4) Asafetida
- 5) Curry leaf
- 6) Indian mustard
- 7) Black pepper
- 8) Long pepper

HEALTHCARE THROUGH DIETARY MODIFICATIONS

Section A-Research paper

• <u>CHUTNEY-</u>

Chutneys may be highly spiced or bland and may be prepared from fruits, vegetables, or herbs. *Chutney* is normally prepared in a thick consistency. No special seasoning is required for the *Chutney*. But you can season is with mustard seeds, cumin and curry leaves if u wish to.

Chutney goes well with *Dhosa*, *Idly* or even *Chapatti* and is a great accompaniment especially when you carry food while travelling.

***** Method:

Take healthy leaf of the medicinal plants and triturate it in *Khalvayantra* or a grinder. Then add searing ingredients with salt and Q.S. water.

DISCUSSION AND CONCLUSION-

अनेनोपदेशेननानौषधिभूतंजगतिर्किचिद्रव्यमुपलभ्यते। तांतांयुक्तिमर्थंचतंतमभिप्रेत्य॥ (4) च.सु. २६/१२

- In Ayurveda medicinal plants have been explained as food. Traditionally people are used to have these medicinal plants as food routinely and prevent from diseases.
- The plants which are locally available of particular region have to be taken for preparation.
- Acc. to Ayurveda, explaining about *Rutucharya*. In that the Doshas are aggravated or subsided or accumulated in particular season. On the basis of that the plant grows and we should take those plants as preparation.
- The medicinal plants acts on Dosha, Dhatu, Mala, Srotas (channel) in a different condition. An instant,
 - A) Rasadhatu- Zingiberofficinale
 - B) Raktadhatu-*Eclipta alba*, etc acts on dhatu;
 - C) Mutra-Boerhaviadiffua, etc acts on mala;

HEALTHCARE THROUGH DIETARY MODIFICATIONS

Section A-Research paper

- D) Annavahasrotas- Zingiberofficinale
- E) Pranvahasrotas- Cassia sophera, etc acts on srotas
- We should take these medicinal plants on the basis of different system of human body. An example:

Circulatory system E	Ex. Eclipta alba			
Integumentary system Ex. Cassia tora				
MusculoSkeletal systemEx. Antidesma menasu				
Reproductive system Ex. Ficus racemosa				
Digestive system	Ex. Emilia sonchifolia			
Urinary system	Ex. Boerhavia diffua			
Respiratory system E	Ex. Solanum torvum, Cassia sophera			
Nervous system E	Ex. Centella asiatica			

• We can take *tambali* or *chutney* daily in different days resembles *Saptadhatus* of body. It wills nourishes *dhatus* and protect from disease and helping for healthy life. An example:

Sunday-	Boerhavia diffua
Monday-	Solanum torvum
Tuesday –	Centella asiatica
Wednesday –	Zingiber officinale
Thursday –	Hibiscus rosa sinensis
Friday –	Eclipta alba
Saturday -	Ficus racemosa

उचितोयस्ययोदेशस्तज्जंतस्यौषधंहितम् |

देशेऽन्यत्रापिवसतस्तत्तुल्यगुणजन्मच ∥(5) अ.स.सु२३/२८-२९

- The plants which are locally available of particular region have to be taken for preparation.
- Prevention is better than cure.
- Here is an attempt to preventive health by using medicinal plants but other things ex. Vihar, etc are also important.
- Concept of Ahara is well established in Ayurveda. Medicinal plants are using in the form of Food.it will acts as preventive aspect as well as nourishment to the body.
- Maintenance of equilibrium of Dosas affected by seasonal impact and prevention of the diseases can be regulated by an appropriate use of locally available seasonal medicinal plants.

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